OWNER'S STATEMENT

THE UNDERSIGNED ARE THE ONLY PERSONS HAVING ANY RECORD TITLE INTEREST IN THE LAND SUBDIVIDED AND SHOWN ON THIS MAP, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP, AND ARE ALL WHO ARE NECESSARY TO PASS CLEAR TITLE TO THE LAND SUBDIVIDED AND SHOWN HEREON.

THE UNDERSIGNED HEREBY IRREVOCABLY OFFER FOR DEDICATION TO PUBLIC USE AS SHOWN HEREON:

SADDLE WOOD DRIVE, MORNING STAR CT. & TRAILVIEW CT.	TO USE FOR PUBLIC STREET
ALL "PUBLIC ACCESS EASEMENTS"(PAE)	TO USE FOR PUBLIC ACCESS
ALL "EMERGENCY VEHICLE ACCESS EASEMENTS" (EVA)	TO USE FOR EMERGENCY VEHICLE ACCESS
ALL "PUBLIC UTILITY EASEMENTS" (PUE)	TO USE FOR PUBLIC UTILITIES
ALL "SANITARY SEWER EASEMENTS" (SSE)	TO USE FOR SANITARY SEWER
ALL "STORM DRAINAGE EASEMENTS" (SDE)	TO USE FOR STORM DRAIN
ALL "WATER LINE EASEMENTS" (WLE)	TO USE FOR WATER LINES
ALL "PEDESTRIAN EASEMENTS" (PE)	TO USE FOR PEDESTRIANS
ALL "EQUESTRIAN EASEMENTS" (QE)	TO USE FOR EQUESTRIANS
ALL "BICYCLE EASEMENTS" (BE)	TO USE FOR BICYCLES
ALL "LANDSCAPE EASEMENTS" (LE)	TO USE FOR LANDSCAPE
ALL "CONSTRUCTION AND MAINTENANCE EASEMENTS" (CME)	TO USE FOR CONSTRUCTION AND MAINTENANCE
ALL "PARKING AND MAINTENANCE EASEMENTS" (PME)	TO USE FOR PARKING AND MAINTENANCE

THE EASEMENTS HEREINBEFORE OFFERED FOR DEDICATION SHALL BE KEPT OPEN AND FREE FROM ANY PERMANENT BUILDINGS AND STRUCTURES OF ANY KIND. THE LOCAL AGENCY DISTRICT SHALL HAVE THE RIGHT OF ACCESS INTO AND UPON ALL SUCH EASEMENTS FOR THE PURPOSE OF IMPROVING MAINTAINING, OR REPAIRING SUCH EASEMENTS AND FACILITIES WITHIN THEM; HOWEVER, SAID RIGHT SHALL NOT IMPOSE UPON SAID LOCAL AGENCY, CORPORATION, COMPANY, OR DISTRICT THE OBLIGATION OF MAINTENANCE, IMPROVEMENT, OR REPAIR.

THE UNDERSIGNED ALSO HEREBY IRREVOCABLY OFFER FOR DEDICATION TO THE COUNTY OF MARIN, AN AVIGATION EASEMENT WITHIN THE AIRSPACE ABOVE ELEVATION 500 FEET, MEAN SEA LEVEL, OVER LOTS 30 THROUGH 89 INCLUSIVE, FOR THE AIRBORNE OPERATION AND NAVIGATION OF AIRCRAFT.

PARCEL "E" IS TO BE USED FOR THE EXCLUSIVE USE OF SANITARY SEWER FACILITIES.

AS OWNER: BROOKFIELD RUSH CREEK, INC., A CALIFORNIA CORPORATION

BY: Daniel R Moose
DANIEL R. MOOSE, VICE PRESIDENT AND CFO

BY: _____

AS TRUSTEE: FIRST AMERICAN TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION.

BY: _____

BY: _____

OWNER'S ACKNOWLEDGEMENT

STATE OF CALIFORNIA)
COUNTY OF ALAMEDA)

ON MAY 30, 1997, BEFORE ME, THE UNDERSIGNED, PERSONALLY APPEARED DANIEL R. MOOSE, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS OR THE ENTITY UPON BEHALF OF WHICH PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

JAMES C. REED
Comm. # 1093368
NOTARY PUBLIC - CALIFORNIA
City & County of San Francisco
My Comm. Expires March 31, 2000

SIGNATURE _____ (SEAL).

TRUSTEE'S ACKNOWLEDGEMENT

STATE OF CALIFORNIA)
COUNTY OF MARIN)

ON JUNE 24 1997, BEFORE ME, THE UNDERSIGNED, PERSONALLY APPEARED TAY KERN, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS OR THE ENTITY UPON BEHALF OF WHICH PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

N. LATNO
Comm. # 1090752
NOTARY PUBLIC - CALIFORNIA
MARIN COUNTY
Comm. Exp. March 22, 2000

SIGNATURE N. Latno (SEAL).

BOARD OF SUPERVISOR'S STATEMENT

THE BOARD OF SUPERVISORS OF THE COUNTY OF MARIN, STATE OF CALIFORNIA, AT A REGULAR MEETING HELD ON THE 8TH DAY OF JULY, 1997, EXAMINED THIS "MAP OF RUSH CREEK PHASE 2" TOGETHER WITH ACCOMPANYING REPORTS THEREON OF THE COUNTY SURVEYOR AND TAX COLLECTOR THEREOF; AND THE SAID BOARD, BY RESOLUTION NO. 97-76, DULY PASSED AT THE MEETING AFORESAID, APPROVED THIS MAP AND ON BEHALF OF THE PUBLIC ACCEPTED THE OFFER OF DEDICATIONS OF SADDLE WOOD DRIVE, MORNING STAR CT. & TRAILVIEW CT., AND REJECTED. ALL EASEMENTS.

IN WITNESS WHEREOF THE SAID BOARD OF SUPERVISORS HAS CAUSED THIS ENDORSEMENT TO BE EXECUTED BY ITS CHAIRMAN AND THE CLERK OF THE BOARD OF SUPERVISORS AND ITS SEAL TO BE HEREUNTO AFFIXED.

SIGNED _____
CHAIRMAN, BOARD OF SUPERVISORS, MARIN COUNTY, CALIFORNIA

SIGNED _____
CLERK OF THE BOARD OF SUPERVISORS

CLERK OF THE BOARD OF SUPERVISOR'S STATEMENT

I, THE UNDERSIGNED, CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF MARIN, STATE OF CALIFORNIA, DO HEREBY STATE THAT A GOOD AND SUFFICIENT BOND APPROVED BY AND IN THE AMOUNT FIXED BY SAID BOARD OF SUPERVISORS HAS BEEN FILED WITH SAID BOARD AND THAT SAID BOND BY ITS TERMS IS MADE TO INURE TO THE BENEFIT OF SAID COUNTY OF MARIN AND IS CONDITIONED FOR THE PAYMENT OF ALL TAXES, WHICH MAY BE AT THE TIME OF RECORDING OF THIS MAP A LIEN AGAINST THE TRACT OR SUBDIVISION OF LAND SHOWN HEREON OR ANY PART THEREOF, BUT NOT YET PAYABLE.

WITNESS MY HAND AND SEAL THIS 6TH DAY OF JUNE, 1997.

SIGNED _____
CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF MARIN
STATE OF CALIFORNIA

COMMUNITY DEVELOPMENT DIRECTOR'S STATEMENT

APPROVED BY THE COMMUNITY DEVELOPMENT AGENCY, PLANNING DIVISION, OF THE COUNTY OF MARIN, STATE OF CALIFORNIA, ON THE 25TH DAY OF JUNE, 1997.

MARK RIESENFELD
COMMUNITY DEVELOPMENT DIRECTOR

BY: _____
DEPUTY

COUNTY TAX COLLECTOR'S STATEMENT

I, THE UNDERSIGNED, ON BEHALF OF THE TAX COLLECTOR OF THE COUNTY OF MARIN AND CITIES THEREIN, STATE OF CALIFORNIA, HEREBY STATE THAT THERE ARE NO LIENS FOR UNPAID TAXES, COUNTY OR CITY, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE AGAINST THE TRACT OR SUBDIVISION OF LAND SHOWN HEREON OR ANY PART THEREOF.

SIGNED THIS 6TH DAY OF JUNE, 1997.

TAX COLLECTOR
COUNTY OF MARIN AND CITIES THEREIN
STATE OF CALIFORNIA

BY: Joshua K. Thompson
DEPUTY

SOIL REPORT STATEMENT

A GEOTECHNICAL INVESTIGATION REPORT DATED APRIL 20, 1994, PREPARED BY MILLER PACIFIC ENGINEERING GROUP, SPECIFICALLY FOR THIS SUBDIVISION, HAS BEEN FILED WITH THE LOCAL AGENCY'S PUBLIC WORKS DEPARTMENT.

COUNTY SURVEYOR'S STATEMENT

I, THE UNDERSIGNED, COUNTY SURVEYOR OF THE COUNTY OF MARIN, STATE OF CALIFORNIA, HEREBY STATE THAT I HAVE EXAMINED THIS FINAL MAP, THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT.

SIGNED THIS 8TH DAY OF JULY, 1997.

_____
COUNTY SURVEYOR, COUNTY OF MARIN, STATE OF CALIFORNIA

SURVEYOR'S STATEMENT

I, RONALD B. SIMPKINS STATE THAT I AM A LICENSED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF CALIFORNIA, THAT THE SURVEYING AND CHECKING OF THE MAP SHOWN HEREON WAS DONE BY ME OR UNDER MY DIRECTION DURING THE MONTH OF Oct., 1992; THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN; THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY OR WILL OCCUPY THE POSITIONS SHOWN ON THIS MAP BY Sept., 1998, AND THAT A SURVEY OF THE PROPERTY CAN BE RETRACED FROM SAID MONUMENTS.

SIGNED THIS 6TH DAY OF JUNE, 1997.

LICENSED LAND SURVEYOR
RONALD B. SIMPKINS
No. 3201
EXP. 6-30-96
STATE OF CALIFORNIA

RONALD B. SIMPKINS
L.S. NO. 3201
REGISTRATION EXPIRES 6-30-00

RECORDER'S STATEMENT

FILED THIS 14TH DAY OF JULY, 1997 AT 8:01 AM IN VOLUME 21 OF MAPS AT PAGE 61 AT THE REQUEST OF THE COUNTY OF MARIN.

SERIAL NO. 97-036699 FEE $ 31.00

Joan C. Thayer
COUNTY RECORDER

Andrea Ball
DEPUTY

MAP OF
RUSH CREEK PHASE 2

BEING A SUBDIVISION OF THE REMAINDER PARCEL OF THE LANDS OF SOUTH COSCAN PARTNERS, A LIMITED PARTNERSHIP AS SHOWN ON THE MAP OF RUSH CREEK PHASE 1, RECORDED IN BOOK 21 OF MAPS AT PAGE 41, MARIN COUNTY RECORDS. DOCUMENT NO. 95-044688

NOVATO AREA COUNTY OF MARIN CALIFORNIA

FEBRUARY, 1996

CSW
[St]² CSW/STUBER-STROEH ENGINEERING GROUP, INC.
CONSULTING ENGINEERS
790 DeLong Ave., Novato, CA. 94945
(415) 892-4763 FAX (415) 892-4502

SHEET 1 OF 9

A.P. #143-160-32

10/31/96 16:58
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Can no. 8044

PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
RECORDED BY NUMBER 97-036699
21 RM 61

LEGEND

OS	Record Of Survey
OR	Official Records
PM	Parcel Map
●	Found Iron Pipe (or as noted)
◉	Found Standard Street Monument
Ac.	Acre
PUE	Public Utility Easement
SSE	Sanitary Sewer Easement
DE	Drainage Easement
WLE	Water Line Easement
CME	Construction And Maintenance Easement
— — —	Centerline
— —	Novato City Limit Line

BASIS OF BEARINGS:

The Bearing Of N86°55'26"W Between The Two Monuments Along Atherton Ave. As Shown On The Map Of Rush Creek Phase 1, Recorded In Book 21 Of Maps At Page 41, Marin County Records.

NOTES:

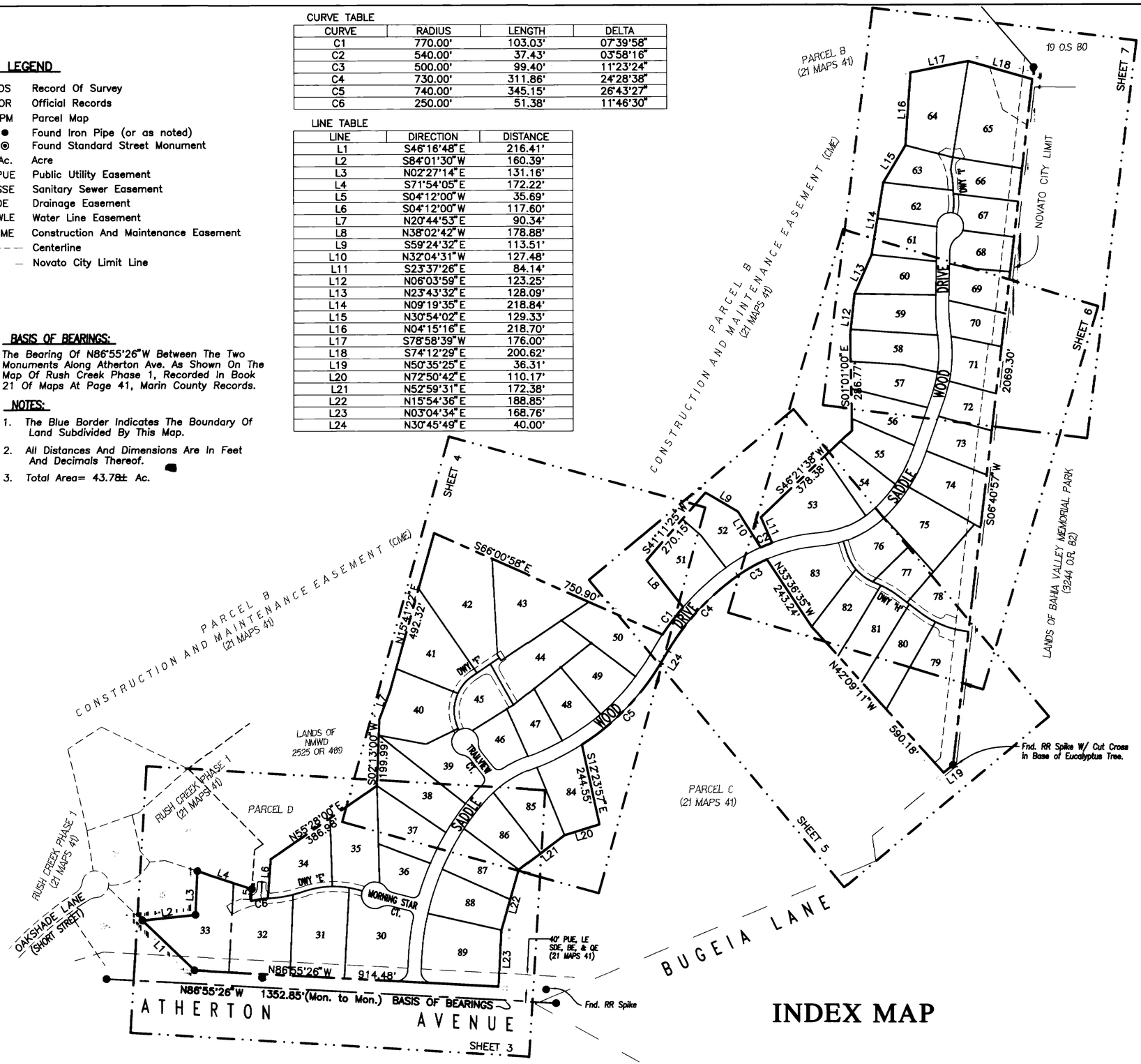
1. The Blue Border Indicates The Boundary Of Land Subdivided By This Map.
2. All Distances And Dimensions Are In Feet And Decimals Thereof.
3. Total Area= 43.78± Ac.

CURVE TABLE

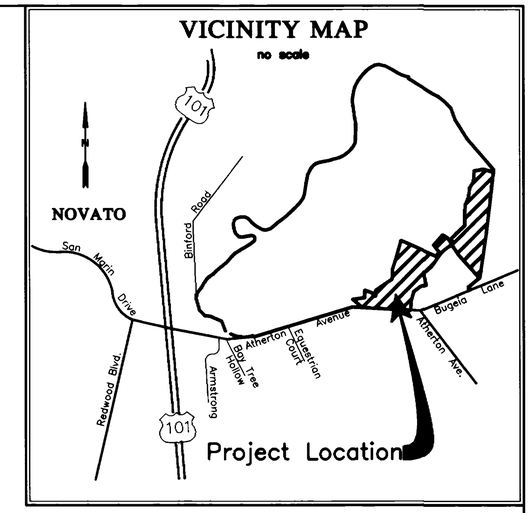
CURVE	RADIUS	LENGTH	DELTA
C1	770.00'	103.03'	07°39'58"
C2	540.00'	37.43'	03°58'16"
C3	500.00'	99.40'	11°23'24"
C4	730.00'	311.86'	24°28'38"
C5	740.00'	345.15'	26°43'27"
C6	250.00'	51.38'	11°46'30"

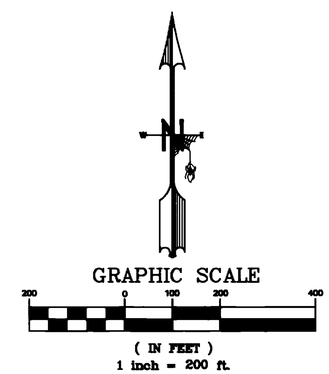
LINE TABLE

LINE	DIRECTION	DISTANCE
L1	S46°16'48"E	216.41'
L2	S84°01'30"W	160.39'
L3	N02°27'14"E	131.16'
L4	S71°54'05"E	172.22'
L5	S04°12'00"W	35.69'
L6	S04°12'00"W	117.60'
L7	N20°44'53"E	90.34'
L8	N38°02'42"W	178.88'
L9	S59°24'32"E	113.51'
L10	N32°04'31"W	127.48'
L11	S23°37'26"E	84.14'
L12	N06°03'59"E	123.25'
L13	N23°43'32"E	128.09'
L14	N09°19'35"E	218.84'
L15	N30°54'02"E	129.33'
L16	N04°15'16"E	218.70'
L17	S78°58'39"W	176.00'
L18	S74°12'29"E	200.62'
L19	N50°35'25"E	36.31'
L20	N72°50'42"E	110.17'
L21	N52°59'31"E	172.38'
L22	N15°54'36"E	188.85'
L23	N03°04'34"E	168.76'
L24	N30°45'49"E	40.00'



INDEX MAP





MAP OF RUSH CREEK PHASE 2

BEING A SUBDIVISION OF THE REMAINDER PARCEL OF THE LANDS OF SOUTH COSCAN PARTNERS, A LIMITED PARTNERSHIP AS SHOWN ON THE MAP OF RUSH CREEK PHASE 1, RECORDED IN BOOK 21 OF MAPS AT PAGE 41, MARIN COUNTY RECORDS. DOCUMENT NO. 95-044688

NOVATO AREA COUNTY OF MARIN CALIFORNIA
SCALE 1" = 200' FEBRUARY 1996

CSW
[St]² CSW/STUBER-STROEH ENGINEERING GROUP, INC.
CONSULTING ENGINEERS
790 DeLong Ave., Novato, CA. 94945
(415) 892-4763 FAX (415) 892-4502

SHEET 2 OF 9

A.P. #143-160-32

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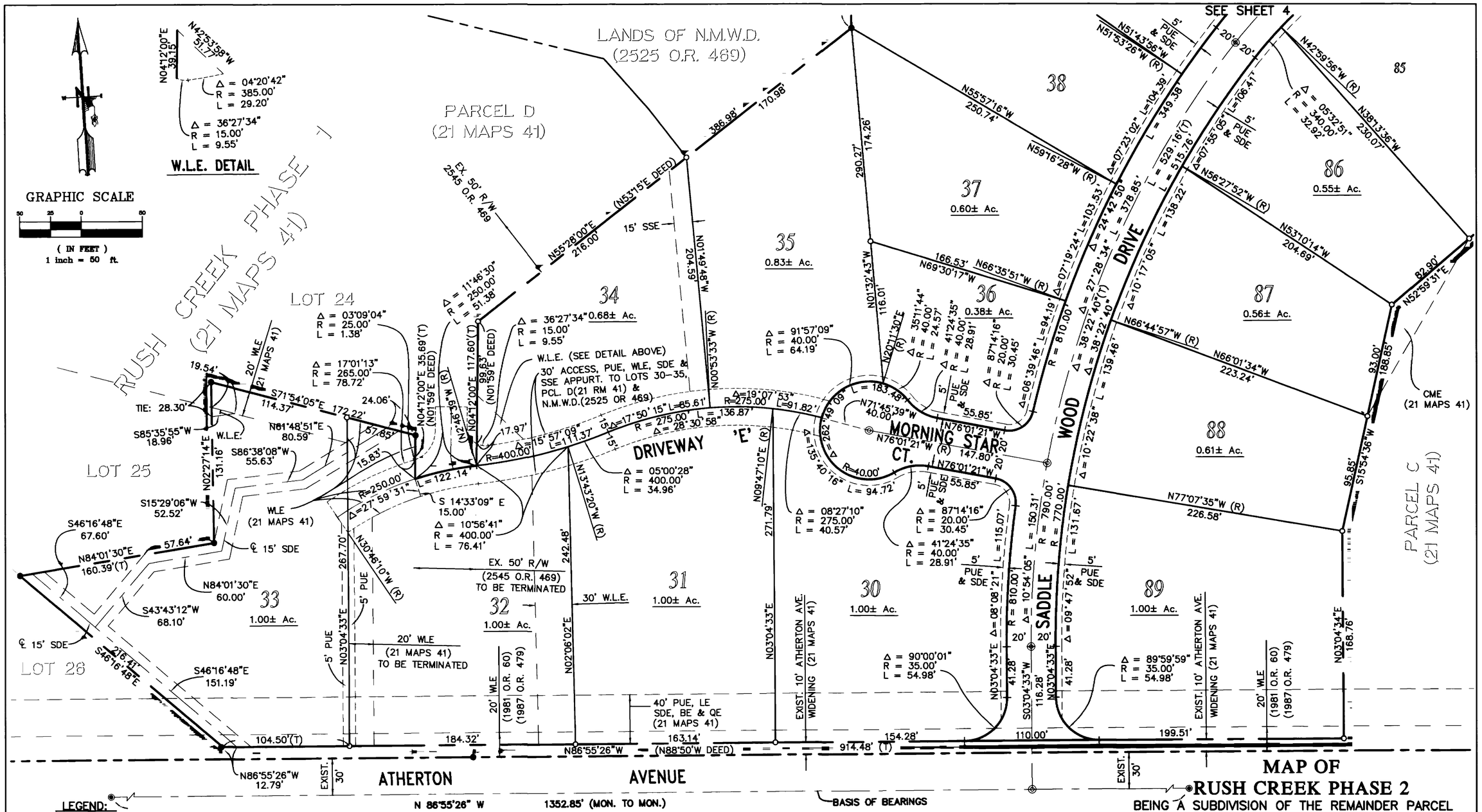
PLAN HOLD CORPORATION • IRVINE CALIFORNIA
RECORDER'S NUMBER 97-



LEGEND:

OS	Record Of Survey
OR	Official Records
PM	Parcel Map
●	Found Iron Pipe (or as noted)
o	Set 3/4" Iron Pipe & Tag R.C.E. 27577
◉	Found Standard Street Monument
◎	Set Standard Street Monument
△	Delta
Ac.	Acre
(R)	Radial Bearing
(T)	Total Distance
PUE	Public Utility Easement
SSE	Sanitary Sewer Easement
SDE	Storm Drain Easement
WLE	Water Line Easement
LE	Landscape Easement
CME	Construction And Maintenance Easement
PAE	Public Access Easement
EVA	Emergency Vehicle Access Easement
PE	Pedestrian Easement
BE	Bicycle Easement
QE	Equestrian Easement
PME	Parking And Maintenance Easement
30	Lot Number
℄	Centerline

BASIS OF BEARINGS:

The Bearing Of N86°55'26"W Between The Two Monuments Along Atherton Ave. As Shown On The Map Of Rush Creek Phase 1, Recorded In Book 21 Of Maps At Page 41, Marin County Records.

NOTES:

1. The Blue Border Indicates The Boundary Of Land Subdivided By This Map.
2. All Distances And Dimensions Are In Feet And Decimals Thereof.

MAP OF RUSH CREEK PHASE 2

BEING A SUBDIVISION OF THE REMAINDER PARCEL OF THE LANDS OF SOUTH COSCAN PARTNERS, A LIMITED PARTNERSHIP AS SHOWN ON THE MAP OF RUSH CREEK PHASE 1, RECORDED IN BOOK 21 OF MAPS AT PAGE 41, MARIN COUNTY RECORDS.
DOCUMENT NO. 95-044688

NOVATO AREA — COUNTY OF MARIN — CALIFORNIA
SCALE 1" = 50' — FEBRUARY 1996

CSW
[St]² CSW/STUBER-STROEH ENGINEERING GROUP, INC.
CONSULTING ENGINEERS
790 DeLong Ave., Novato, CA. 94945
(415) 892-4763 FAX (415) 892-4502

SHEET 3 OF 9

A.P. #143-160-32

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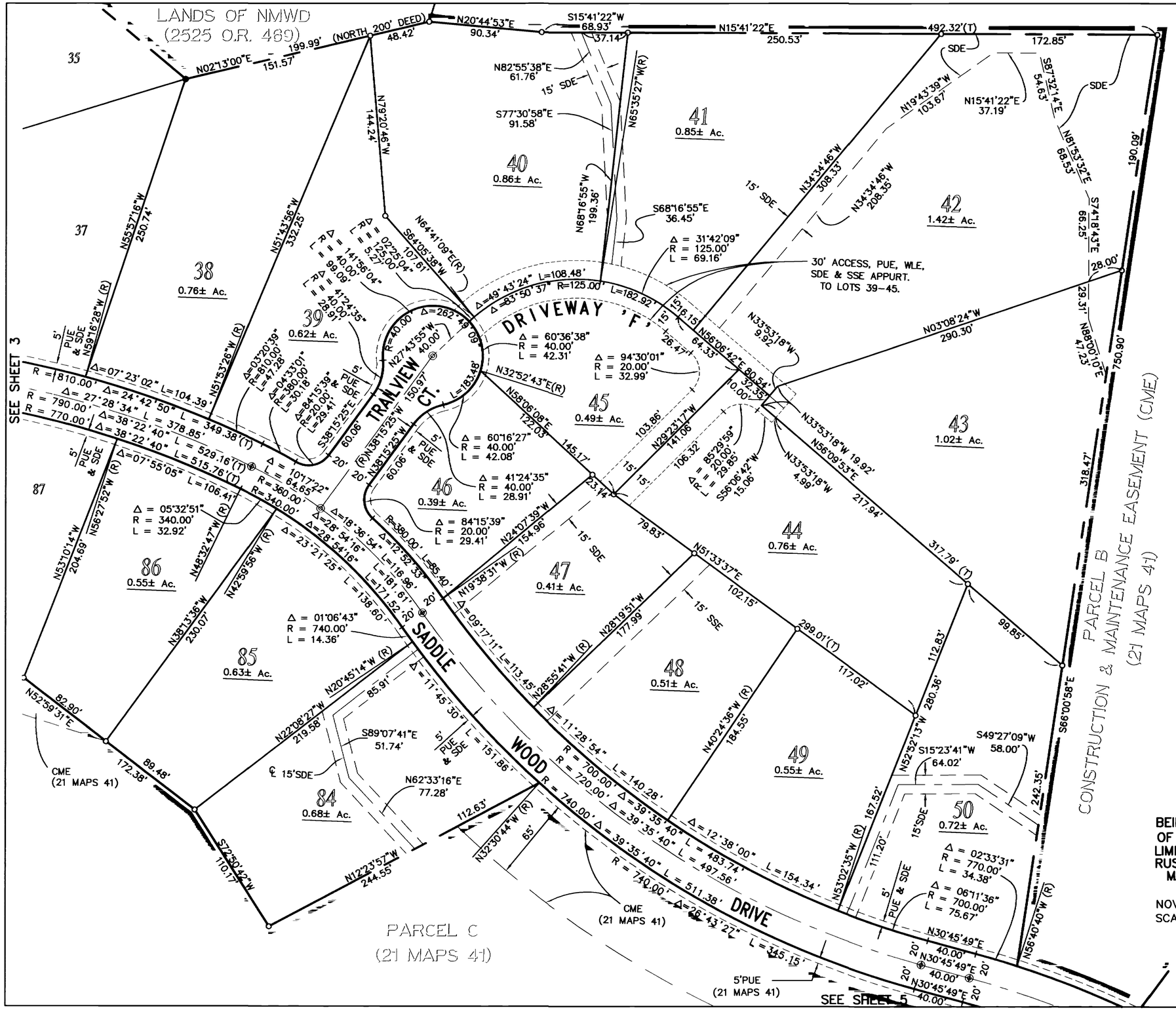
PLAN HOLD CORPORATION • IRVINE CALIFORNIA
RECORDED BY NUMBER 07 (Part)
PLAN HOLD CORPORATION • IRVINE CALIFORNIA



LEGEND:

OS	Record Of Survey
OR	Official Records
PM	Parcel Map
●	Found Iron Pipe (or as noted)
o	Set 3/4" Iron Pipe & Tag R.C.E. 27577
◉	Found Standard Street Monument
◎	Set Standard Street Monument
△	Delta
Ac.	Acre
(R)	Radial Bearing
(T)	Total Distance
PUE	Public Utility Easement
SSE	Sanitary Sewer Easement
SDE	Storm Drain Easement
WLE	Water Line Easement
LE	Landscape Easement
CME	Construction And Maintenance Easement
PAE	Public Access Easement
EVA	Emergency Vehicle Access Easement
PE	Pedestrian Easement
BE	Bicycle Easement
QE	Equestrian Easement
PME	Parking And Maintenance Easement
40	Lot Number
℄	Centerline

BASIS OF BEARINGS:

The Bearing Of N86°55'26"W Between The Two Monuments Along Atherton Ave. As Shown On The Map Of Rush Creek Phase 1, Recorded In Book 21 Of Maps At Page 41, Marin County Records.

NOTES:

1. The Blue Border Indicates The Boundary Of Land Subdivided By This Map.
2. All Distances And Dimensions Are In Feet And Decimals Thereof.

GRAPHIC SCALE

50 25 0 50

(IN FEET)
1 inch = 50 ft.

MAP OF RUSH CREEK PHASE 2

BEING A SUBDIVISION OF THE REMAINDER PARCEL OF THE LANDS OF SOUTH COSCAN PARTNERS, A LIMITED PARTNERSHIP AS SHOWN ON THE MAP OF RUSH CREEK PHASE 1, RECORDED IN BOOK 21 OF MAPS AT PAGE 41, MARIN COUNTY RECORDS.
DOCUMENT NO. 95-044688

NOVATO AREA — COUNTY OF MARIN — CALIFORNIA
SCALE 1" = 50' — FEBRUARY 1996

CSW
[St]² CSW/STUBER-STROEH ENGINEERING GROUP, INC.
CONSULTING ENGINEERS
790 DeLong Ave., Novato, CA. 94945
(415) 892-4763 FAX (415) 892-4502

SHEET 4 OF 9

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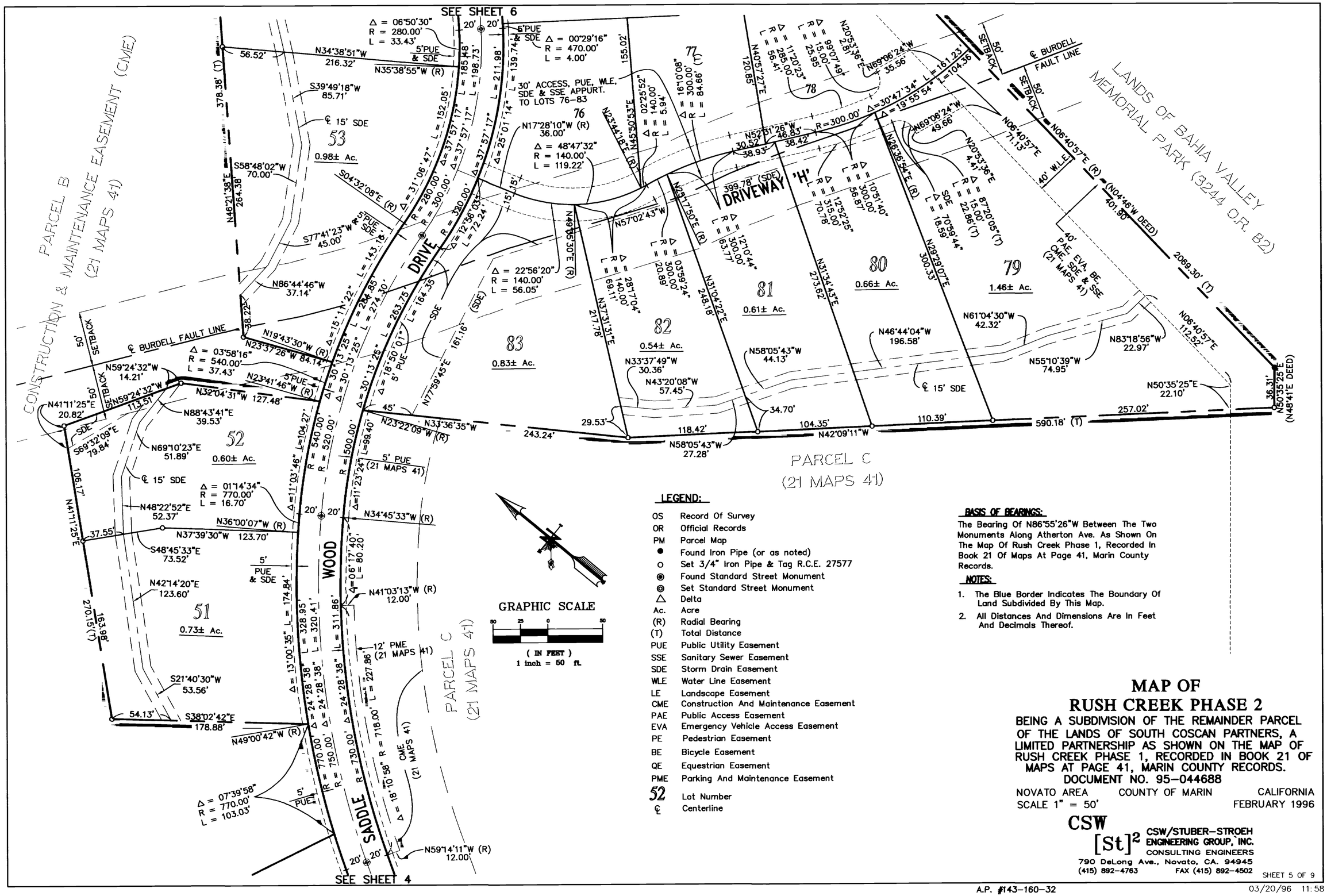

LEGEND:

OS	Record Of Survey
OR	Official Records
PM	Parcel Map
●	Found Iron Pipe (or as noted)
o	Set 3/4" Iron Pipe & Tag R.C.E. 27577
◉	Found Standard Street Monument
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Ac.	Acre
(R)	Radial Bearing
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WLE	Water Line Easement
LE	Landscape Easement
CME	Construction And Maintenance Easement
PAE	Public Access Easement
EVA	Emergency Vehicle Access Easement
PE	Pedestrian Easement
BE	Bicycle Easement
QE	Equestrian Easement
PME	Parking And Maintenance Easement
52	Lot Number
℄	Centerline

BASIS OF BEARINGS:

The Bearing Of N86°55'26"W Between The Two Monuments Along Atherton Ave. As Shown On The Map Of Rush Creek Phase 1, Recorded In Book 21 Of Maps At Page 41, Marin County Records.

NOTES:

1. The Blue Border Indicates The Boundary Of Land Subdivided By This Map.
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MAP OF RUSH CREEK PHASE 2

BEING A SUBDIVISION OF THE REMAINDER PARCEL OF THE LANDS OF SOUTH COSCAN PARTNERS, A LIMITED PARTNERSHIP AS SHOWN ON THE MAP OF RUSH CREEK PHASE 1, RECORDED IN BOOK 21 OF MAPS AT PAGE 41, MARIN COUNTY RECORDS. DOCUMENT NO. 95-044688

NOVATO AREA COUNTY OF MARIN CALIFORNIA
SCALE 1" = 50' FEBRUARY 1996

CSW
[St]² CSW/STUBER-STROEH ENGINEERING GROUP, INC.
CONSULTING ENGINEERS
790 DeLong Ave., Novato, CA. 94945
(415) 892-4763 FAX (415) 892-4502

SHEET 5 OF 9

A.P. #143-160-32

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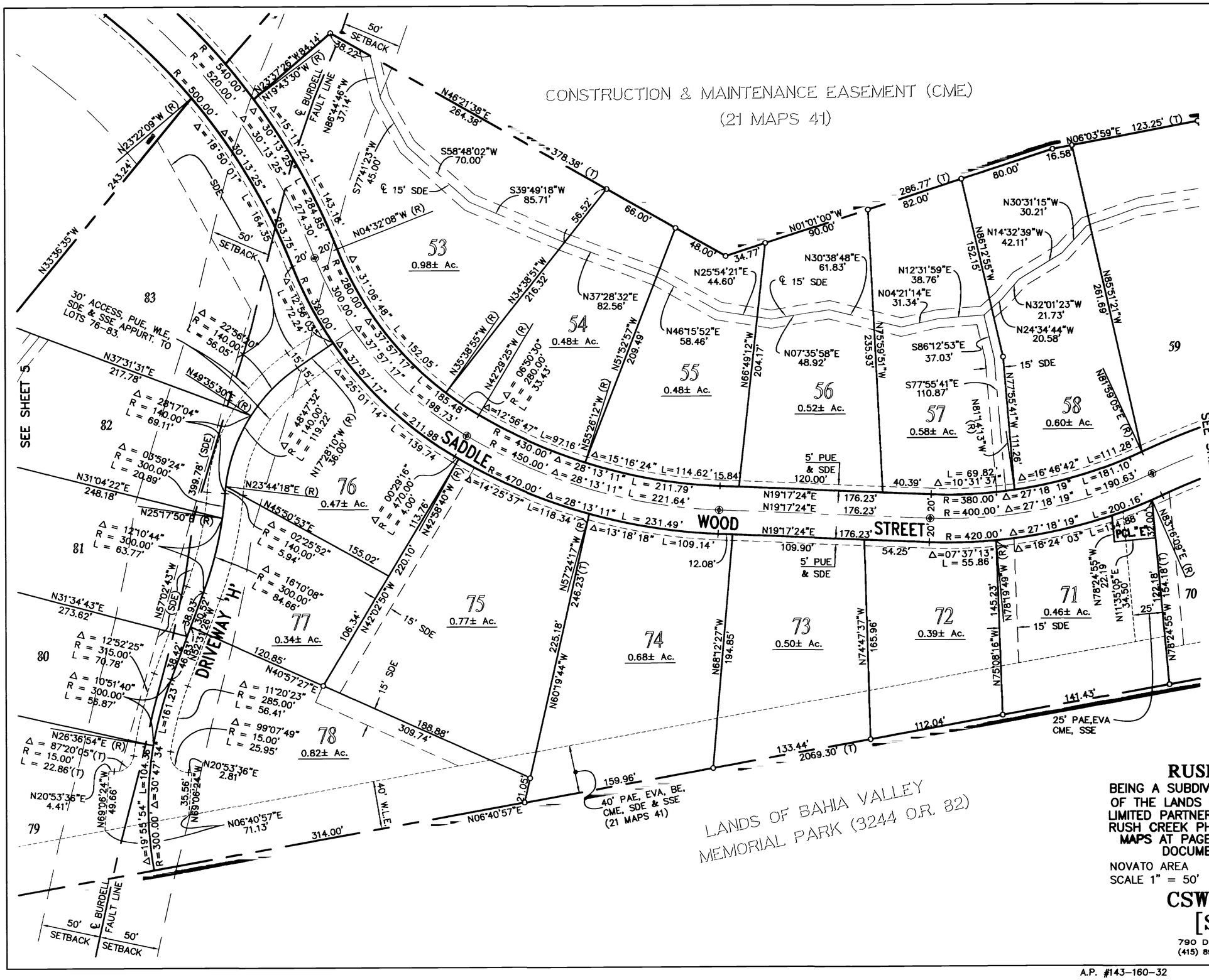
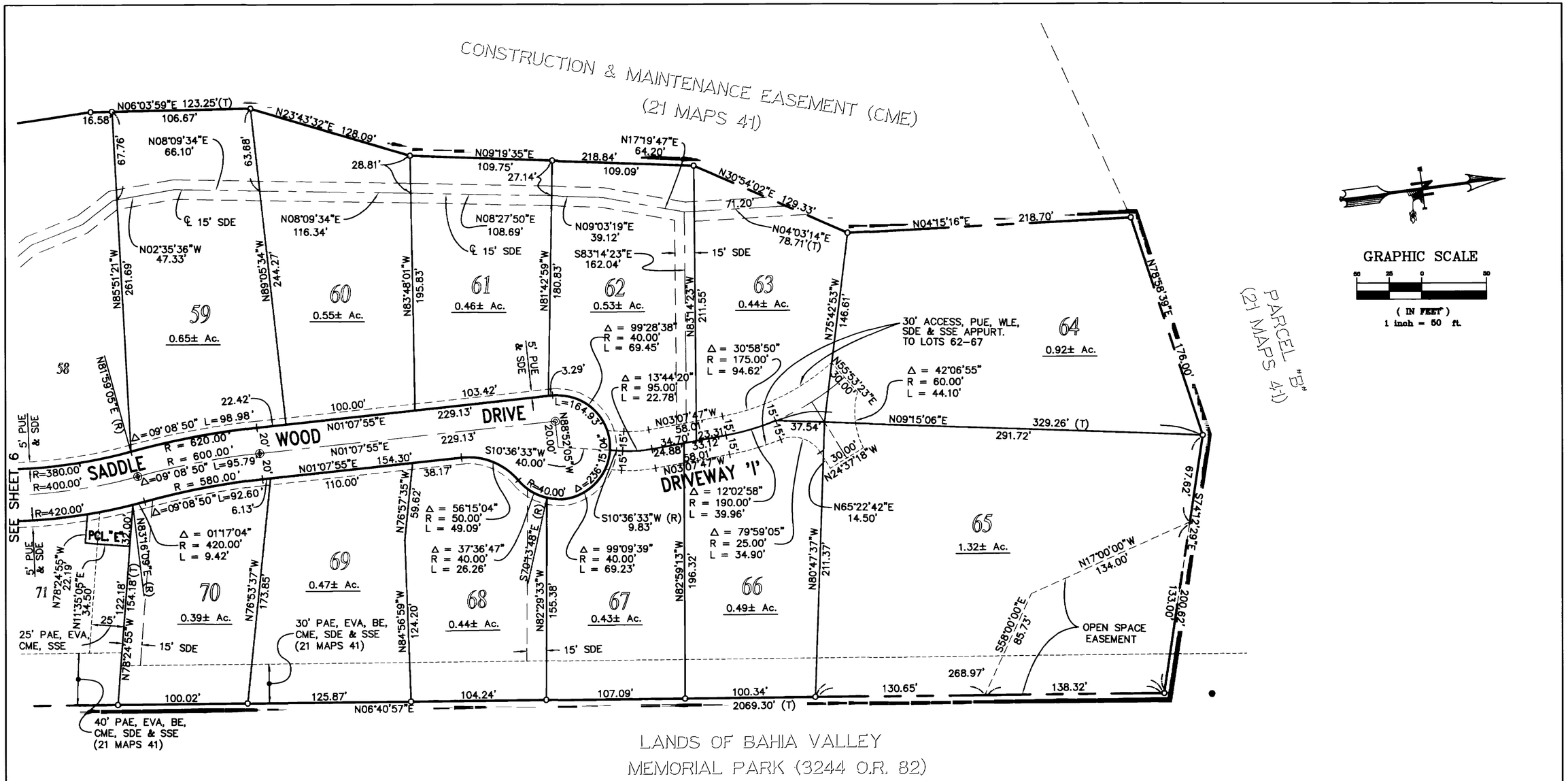

CONSTRUCTION & MAINTENANCE EASEMENT (CME)
(21 MAPS 41)
SADDLE WOOD STREET
DRIVEWAY 'H'
SEE SHEET 5
SEE SHEET 7
LANDS OF BAHIA VALLEY MEMORIAL PARK (3244 O.R. 82)
℄ BURDELL FAULT LINE
50' SETBACK
53 0.98± Ac.
54 0.48± Ac.
55 0.48± Ac.
56 0.52± Ac.
57 0.58± Ac.
58 0.60± Ac.
59
70
71 0.46± Ac.
72 0.39± Ac.
73 0.50± Ac.
74 0.68± Ac.
75 0.77± Ac.
76 0.47± Ac.
77 0.34± Ac.
78 0.82± Ac.
79
80
81
82
83
℄ 15' SDE
15' SDE
5' PUE & SDE
30' ACCESS, PUE, WLE, SDE & SSE APPURT. TO LOTS 76-83.
40' PAE, EVA, BE, CME, SDE & SSE (21 MAPS 41)
25' PAE,EVA CME, SSE
40' W.L.E.
PCL. "E"
N06°03'59"E 123.25' (T)
N86°55'26"W
N06°40'57"E
N23°22'09"W (R)
N33°36'35"W
N46°21'38"E 264.38'
S58°48'02"W 70.00'
S39°49'18"W 85.71'
N01°01'00"W 90.00'
286.77' (T) 82.00'
80.00'
16.58
N30°31'15"W 30.21'
N14°32'39"W 42.11'
N86°12'55"W 152.15'
N85°51'21"W 261.69'
N32°01'23"W 21.73'
N24°34'44"W 20.58'
N81°59'05"E (R)
N77°55'41"W 111.26'
N81°14'13"W (R)
N30°38'48"E 61.83'
N12°31'59"E 38.76'
N04°21'14"E 31.34'
S86°12'53"E 37.03'
S77°55'41"E 110.87'
N07°35'58"E 48.92'
N25°54'21"E 44.60'
N46°15'52"E 58.46'
N37°28'32"E 82.56'
N34°38'51"W 216.32'
N35°38'55"W (R)
N42°29'25"W (R)
N51°52'57"W 209.49'
N55°26'12"W (R)
N66°49'12"W 204.17'
N75°59'51"W 235.93'
N19°17'24"E 176.23'
109.90'
54.25'
40.39'
L = 69.82' Δ = 10°31'37"
R = 380.00' Δ = 27°18'19" L = 181.10'
R = 400.00' Δ = 27°18'19" L = 190.63'
R = 420.00' Δ = 27°18'19" L = 200.16'
Δ = 16°24'03" L = 134.88'
Δ = 07°37'13" L = 55.86'
N78°19'49"W (R)
N78°24'55"W 145.23'
N78°24'55"W 22.19
N11°35'05"E 34.50'
122.18' 154.18' (T)
N78°24'55"W
N68°12'27"W 194.85'
N74°47'37"W 165.96'
N75°08'16"W
N60°19'44"W
N57°24'17"W (R)
N57°24'17"W 246.23' (T)
N42°58'40"W (R)
N42°02'50"W
N40°57'27"E
N45°50'53"E
N23°44'18"E (R)
N25°17'50"E (R)
N31°04'22"E 248.18'
N31°34'43"E 273.62'
N37°31'31"E 217.78'
N49°35'30"E (R)
N17°28'10"W (R) 36.00'
N23°37'26"W 84.14'
N19°43'30"W (R)
N86°44'46"W 37.14'
S77°41'23"W 45.00'
N04°32'08"W (R)
N57°02'43"W (SDE)
N52°31'28"W
N69°06'24"W 49.66'
N20°53'36"E 4.41'
N26°36'54"E (R)
N20°53'36"E 2.81'
N06°40'57"E 71.13'
N06°40'57"E
R = 540.00'
R = 520.00'
R = 500.00'
R = 470.00'
R = 450.00'
R = 430.00'
R = 380.00'
R = 300.00'
R = 280.00'
R = 263.75'
R = 243.24'
R = 214.30'
R = 143.19'
R = 152.05'
R = 185.48'
R = 198.73'
R = 211.98'
R = 139.74
R = 113.76'
R = 220.10'
R = 155.02'
R = 106.34'
R = 225.18'
R = 188.88'
R = 309.74'
R = 159.96'
R = 133.44'
R = 112.04'
R = 141.43'
R = 314.00'
R = 21.05'
R = 399.78' (SDE)
R = 38.93'
R = 38.42'
R = 46.81'
R = 30.52'
R = 161.23'
R = 104.36'
R = 120.85'
R = 309.74'
R = 2069.30' (T)
R = 32.00'
R = 25'
R = 12.08'
R = 109.90'
R = 54.25'
R = 40.39'
R = 176.23'
R = 176.23'
R = 145.23'
R = 112.04'
R = 141.43'
R = 314.00'
R = 21.05'
R = 159.96'
R = 133.44'
R = 2069.30' (T)
R = 32.00'
R = 25'
R = 122.18'
R = 154.18' (T)
R = 134.88'
R = 200.16'
R = 190.63'
R = 181.10'
R = 111.26'
R = 111.28'
R = 69.82'
R = 380.00'
R = 400.00'
R = 420



LEGEND:

OS	Record Of Survey
OR	Official Records
PM	Parcel Map
●	Found Iron Pipe (or as noted)
○	Set 3/4" Iron Pipe & Tag R.C.E. 27577
◉	Found Standard Street Monument
◎	Set Standard Street Monument
△	Delta
Ac.	Acre
(R)	Radial Bearing
(T)	Total Distance
PUE	Public Utility Easement
SSE	Sanitary Sewer Easement
BE	Bicycle Easement
QE	Equestrian Easement
PME	Parking And Maintenance Easement
60	Lot Number
℄	Centerline
SDE	Storm Drain Easement
WLE	Water Line Easement
LE	Landscape Easement
CME	Construction And Maintenance Easement
PAE	Public Access Easement
EVA	Emergency Vehicle Access Easement
PE	Pedestrian Easement

BASIS OF BEARINGS:

The Bearing Of N86°55'26"W Between The Two Monuments Along Atherton Ave. As Shown On The Map Of Rush Creek Phase 1, Recorded In Book 21 Of Maps At Page 41, Marin County Records.

NOTES:

1. The Blue Border Indicates The Boundary Of Land Subdivided By This Map.
2. All Distances And Dimensions Are In Feet And Decimals Thereof.

MAP OF
RUSH CREEK PHASE 2

BEING A SUBDIVISION OF THE REMAINDER PARCEL OF THE LANDS OF SOUTH COSCAN PARTNERS, A LIMITED PARTNERSHIP AS SHOWN ON THE MAP OF RUSH CREEK PHASE 1, RECORDED IN BOOK 21 OF MAPS AT PAGE 41, MARIN COUNTY RECORDS.
DOCUMENT NO. 95-044688

NOVATO AREA — COUNTY OF MARIN — CALIFORNIA
SCALE 1" = 50' — FEBRUARY 1996

CSW
[St]² CSW/STUBER-STROEH ENGINEERING GROUP, INC.
CONSULTING ENGINEERS
790 DeLong Ave., Novato, CA. 94945
(415) 892-4763 FAX (415) 892-4502

SHEET 7 OF 9

A.P. #143-160-32

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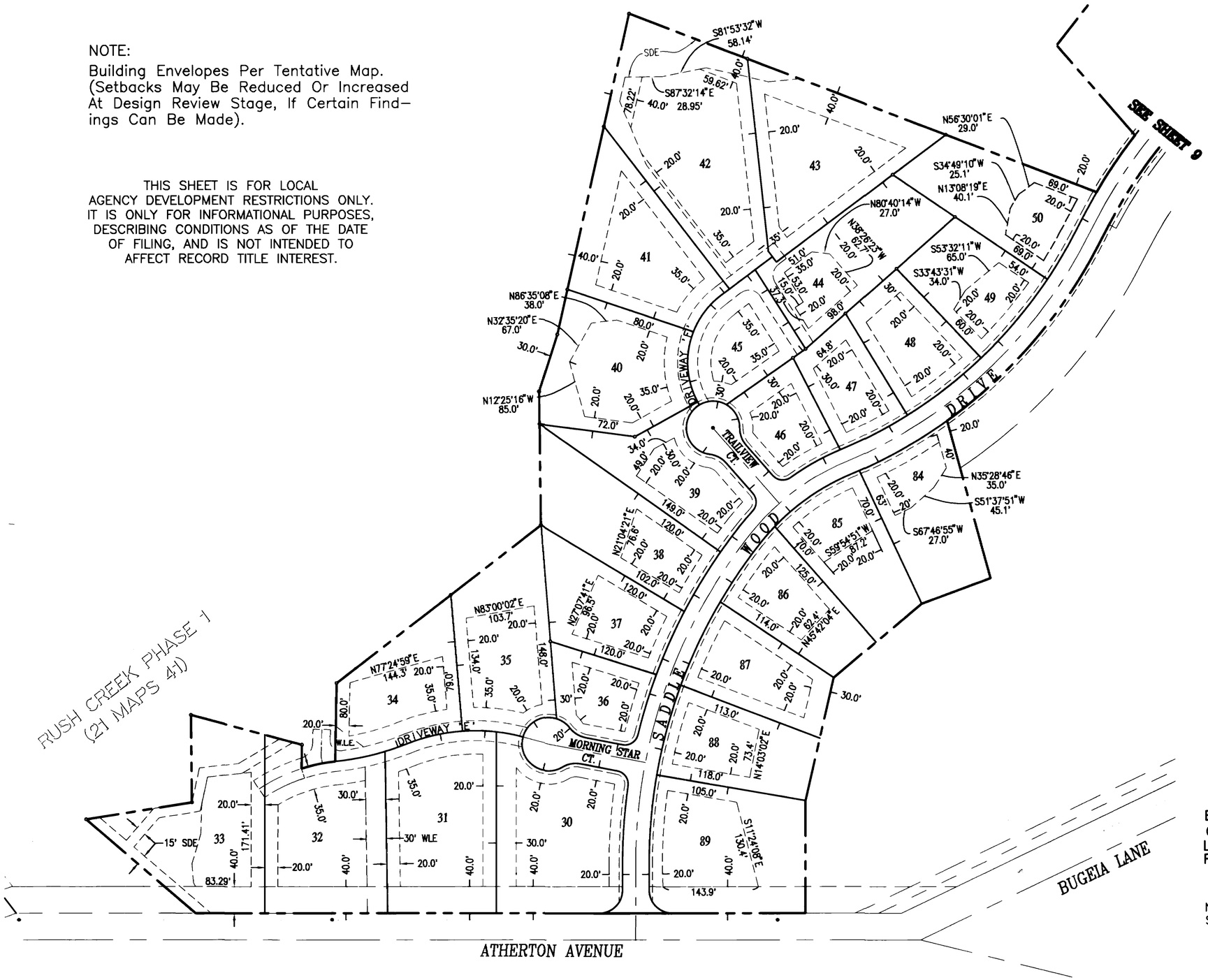
PLAN HOLD CORPORATION • IRVINE CALIFORNIA
REGISTER BY: NUMBER 17 PAR

NOTE:
Building Envelopes Per Tentative Map. (Setbacks May Be Reduced Or Increased At Design Review Stage, If Certain Findings Can Be Made).

THIS SHEET IS FOR LOCAL AGENCY DEVELOPMENT RESTRICTIONS ONLY. IT IS ONLY FOR INFORMATIONAL PURPOSES, DESCRIBING CONDITIONS AS OF THE DATE OF FILING, AND IS NOT INTENDED TO AFFECT RECORD TITLE INTEREST.



GRAPHIC SCALE

100 0 50 100 200

(IN FEET)
1 inch = 100 ft.

MAP OF RUSH CREEK PHASE 2

BEING A SUBDIVISION OF THE REMAINDER PARCEL OF THE LANDS OF SOUTH COSCAN PARTNERS, A LIMITED PARTNERSHIP AS SHOWN ON THE MAP OF RUSH CREEK PHASE 1, RECORDED IN BOOK 21 OF MAPS AT PAGE 41, MARIN COUNTY RECORDS.
DOCUMENT NO. 95-044688

NOVATO AREA — COUNTY OF MARIN — CALIFORNIA
SCALE 1" = 100' — FEBRUARY 1996

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[St]² CSW/STUBER-STROEH ENGINEERING GROUP, INC.
CONSULTING ENGINEERS
790 DeLong Ave., Novato, CA. 94945
(415) 892-4783 FAX (415) 892-4502

SHEET 8 OF 9

A.P. #143-160-32

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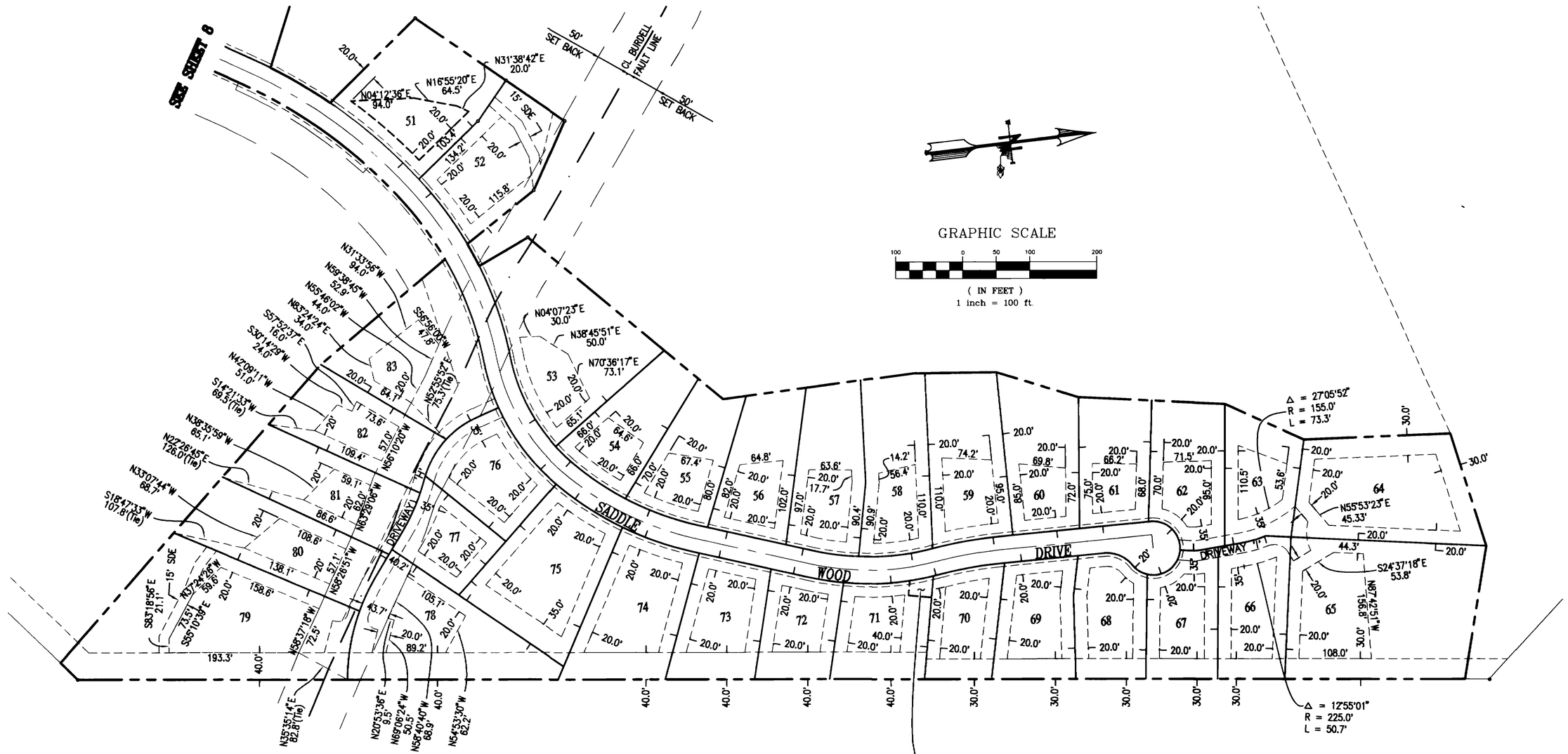

NOTE:
Building Envelopes Per Tentative Map. (Setbacks May Be Reduced Or Increased At Design Review Stage, If Certain Findings Can Be Made).

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PARCEL "E"
TO BE GRANTED TO NOVATO SANITARY DISTRICT FOR SEWER LIFT STATION

MAP OF RUSH CREEK PHASE 2

BEING A SUBDIVISION OF THE REMAINDER PARCEL OF THE LANDS OF SOUTH COSCAN PARTNERS, A LIMITED PARTNERSHIP AS SHOWN ON THE MAP OF RUSH CREEK PHASE 1, RECORDED IN BOOK 21 OF MAPS AT PAGE 41, MARIN COUNTY RECORDS.
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NOVATO AREA — COUNTY OF MARIN — CALIFORNIA
SCALE 1" = 100' — FEBRUARY 1996

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790 DeLong Ave., Novato, CA. 94945
(415) 892-4763 FAX (415) 892-4502

SHEET 9 OF 9

A.P. #143-160-32

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RECORDER'S NUMBER 95-044688
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